INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE - JODHPUR

NAME OF THE CENTRE: MAHILA P.G. MAHAVIDYALAYA, JODHPUR

COUNSELLING SCHEDULE FOR: MA PSYCHOLOGY IInd YEAR

SESSION: JUNE 2020

SC/SSC/PSCCODE: 88008

| DATE | DAY | TIME | PROGRAMME CODE | COURSE CODE | NAME OF THE COUNSELLOR |
|----------|----------|--------------|-------------------|----------------------------|---------------------------|
| 16.10.20 | FRIDAY | 5.00-7.00 PM | MAPC | MPCE 014/ MPCE 24/MPCE 034 | DR. ARPITA KACKAR |
| 17.10.20 | SATURDAY | 5.00-7.00 PM | MAPC | MPCE 014/ MPCE 24/MPCE 034 | DR. ARPITA KACKAR |
| 18.10.20 | SUNDAY | 5.00-7.00 PM | MAPC | MPCE 014/ MPCE 24/MPCE 034 | DR. ARPITA KACKAR |

GOOGLE MEET LINK: https://meet.google.com/nbo-uvdr-rto
Students are required to log in 5 minutes prior to the meet.

ONLINE VIVA
DATE - 19th October 2020
TIME-3.00PM

LINK- join the video meeting, click this link:

https://meet.google.com/mxp-knkm-nsq

| S | ignature of the Coordinator / Programme-In-Charge with sea |
|------|--|
| Name | <u> </u> |
| Date | |

Note:

#2: Approved Academic Counsellors should only be engaged.

^{*1:} In case of practical session, batch details, including number of students in each batch, should be mentioned.

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

REGIONAL CENTRE - JODHPUR

NAME OF THE CENTRE: MAHILA P.G. MAHAVIDYALAYA, JODHPUR

SC/SSC/PSCCODE: 88008

COUNSELLING SCHEDULE FOR: BA PSYCHOLOGY IIIrd YEAR

SESSION: JUNE 2020

| DATE | DAY | TIME | PROGRAMME CODE | COURSE CODE | NAME OF THE COUNSELLOR |
|----------|----------|--------------|-------------------|-------------|---------------------------|
| 16.10.20 | FRIDAY | 3.00-5.00 PM | ВАРС | BPCE 022 | DR. ARPITA KACKAR |
| 17.10.20 | SATURDAY | 3.00-5.00 PM | BAPC | BPCE 022 | DR. ARPITA KACKAR |

GOOGLE MEET LINK: https://meet.google.com/rxs-spiy-ife

Students are required to log in 5 minutes prior to the meet.

ONLINE VIVA
DATE - 19th October 2020
TIME-3.00PM

LINK- join the video meeting, click this link:

https://meet.google.com/mxp-knkm-nsq

| | Signature of the Coordinator / Programme-In-Charge with seal |
|------|--|
| Nan | ne |
| Date | · |

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